

BIDDER QUALIFICATION STATEMENT

1. **INTRODUCTION**

1.1 This document must be included as part of the Bid submission. Failure to submit a fully completed and executed Bidder Qualification Statement may be considered justification for rejection of the bid.

1.2 This Bidder Qualification Statement is submitted with respect to the following project: _____
Skatium Locker Room Reno

2. **GENERAL INFORMATION**

2.1 Name of Bidder: MC Builders LLC

2.2 Address of Bidder: 300 Almshouse Road
Richboro PA 18954

2.3 Telephone No.: 267 779-1874

3. **ORGANIZATIONAL BACKGROUND**

3.1 Type of Organization:

- | | |
|---|--|
| <input type="checkbox"/> Corporation | <input type="checkbox"/> Individual |
| <input type="checkbox"/> Partnership | <input type="checkbox"/> Joint Venture |
| <input checked="" type="checkbox"/> Other: <u>LLC</u> | |

3.2 How long has your organization been in business

- a. As a Contractor? 7 years
- b. As a Contractor engaged in construction work of the type proposed under this Contract: 7 years
- c. Under your current business name? 7 years

3.3 If the bidder is a corporation, complete this section:

- a. Date & State of Incorporation: 11.27.2017 PA
- b. Names & Titles of Officers:

Jennifer Coyle, Principal

Melissa Martin, Principal

3.4 If the Bidder is other than a corporation, describe the structure of your organization including date of initiation as a business and list the principals involved:

50/50 scorp LLC

3.5 What portions of the work (i.e. trades work items, etc.) included in the proposed contract will be performed by subcontractors?

None

4. WORK HISTORY

4.1 Attach or list the following information on similar projects which your organization has completed in the past five (5) years. Name and type of project, owner, engineer, contract amount, date of completion.

see attachment

4.2 Attach or list the following information on similar project which your organization now has in progress. Name and type of project, owner, engineer, contract amount, scheduled date of completion.

Point Breeze Charter School Philadelphia Pa, Out of the ground Charter School,\$623,000, 3,1,2025 Architect Landmark

Middlesex College NJ Chamber Hall, 2 floor classroom reno, \$440,000, Arch-DMR 4.1.25

Community College of Philadelphia, New nurse labs, \$237,000 ARCH DIGroup 2.1.25

Chase Bank Paoli, New bank fitup, \$375,000 Arch core states 11.20.24

Bank of America Flemington NJ, bank fit up, \$410,000 Arch CRS GROUP 1.20.25

Shack Shack Phila NEW FIT UP, \$123,000 Arch Bergmeyer, 12.1.24

MCRC FOLSOM U.S Marine Corps, classroom reno \$120,500, Arch US Army corps Engineers 5.1.26

4.3 Has your organization ever defaulted on or otherwise failed to complete any work under contract? If so, note the circumstances:

no

4.4 Has any officer, partner or principal of your organization ever been an officer, partner or principal of another organization which defaulted on or otherwise failed to complete any work under contract? If so, note the circumstances:

no

4.5 Provide the construction experience (length, type) of the principal individuals of your organization which would be assigned to perform the proposed work under this Contract:

Mike Huston union carpenter 25years

William Martin union carpenter 20years

Dan Golsmith union carpenter 23years

Ken Elia union carpenter 18years

5. **RESPONSIBLE CONTRACTOR CERTIFICATION - RESPONSES IN THIS SECTION REQUIRED WHEN BID AMOUNT IS \$250,000 OR MORE.**

5.1 Does your firm have all valid, effective licenses, registrations or certificates required by federal, state, county or local law, including by not limited to, licenses, registrations or certificates required to (a) do business in the designated local; and (b) perform the contract work it seeks to perform. These shall include, but not limited to, licenses, registrations or certificates for any type of trade work or specialty work which the firm proposes to self-perform?

yes

5.2 Does your firm meet the bonding requirements for the contract, as required by applicable law or contract specifications and any insurance requirements, as required by applicable law or contract specifications, including general liability insurance, workers compensation insurance and unemployment insurance requirements?

yes

5.3 Has your firm been debarred by any federal, state or local government agency or authority in the past three (3) years?

no

5.4 Has your firm defaulted on any project in the past three (3) years?

no

5.5 Has your firm had any type of business, contracting or trade license, registration, or other certification suspended or revoked in the past three (3) years?

no

5.6 Has your firm been cited for a willful violation of federal or state safety laws in the past three (3) years?

no

5.7 Has the firm or owners been convicted of any crime relating to the contracting business by a final decision of a court or government agency in the past ten years'?

no

5.8 Has the firm, within the past three years, been found in violation of any law applicable to its contracting business, including but not limited to, licensing laws, tax laws, prompt payment laws, wage and hour laws, prevailing wage laws, environmental laws or others, where the result of such violation was the payment of a fine, back pay damages or any other type of penalty in the amount of \$1,000 or more?

no

5.9 Will your firm pay all craft employees that it employs on the project the current wage rates and benefits as required under applicable federal, state, or local wage laws?

All employes are 100% Union carpenters, drywall finishers, Laborers

- 5.10 Does your firm participate in a Class A Apprenticeship Program for each separate trade or classification in which it employs craft employees and will continue to participate in such program or programs for the duration of the project?

For purposes of this section a Class A Apprenticeship Program is an apprenticeship program that is currently registered with and approved by the U.S. Department of Labor or a state apprenticeship agency and has graduated apprentices to journeyman status for a least three (3) of the past five (5) years.

Yes Carpenter Union, District council 21,

- 5.11 If your firm is identified as the lowest responsible bidder or otherwise selected as the prospective awardee or as a subcontractor of an awardee, will you provide the appropriate documentation, as determined by Haverford Township, to verify it meets the requirements of the Responsible Contractor Ordinance for each trade or classification of craft workers it will employ on the project? This verification shall be provided prior to performance of work by the firm.

yes

- 5.12 Does your firm have all other technical qualifications and resources, including equipment, personnel and financial resources, to perform the referenced contract, or will obtain same through the use of qualified, responsible subcontractors?

yes

- 5.13 Will your firm will maintain all qualifications, resources and capabilities referenced in this certification throughout the duration of the project?

yes

7.1 Attach a copy of a recent financial statement as prepared by your auditor.

8. CERTIFICATION

8.1 This Bidder Qualification Statement has been prepared on behalf of the following organization:

Name of Organization: MC Builders LLC

Name of Preparer: Dennis Coyle

Title of Preparer: Project Executive

Date: 10.30.24

8.2 AFFIDAVIT

State of New Jersey, County of Gloucester

I, Dennis Coyle, being duly sworn, according to law, depose
Name of Official

and say that I am the Project Executive of the above organization, and
Position

that the responses provided in the Bidder Qualification Statement, including any attachments thereto are true and correct to the best of my knowledge and belief.

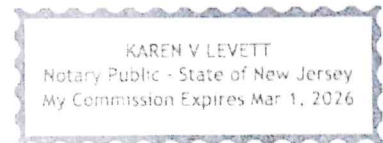
Sworn and Subscribed

Dennis Coyle
Signature of Official

To before me

This 31 day of October, 2024

Karen V Levett
Notary Public



END OF DOCUMENT

MC Builders LLC**General Contractor references:**

Mc Donald building Company	Andrew Mcdonald PM	610 825 8601	
Massimino Building Group	Paul Tubiello PM	215 497 8490	
Vericon	Daniel McKeon PRO. EXE	908-873-0022	
Rycon	Matthew Pentz EXE VP	215-367-3110	
Nottingham Construction	Joe Nottingham OWNER	267 872 1741	
Grace Construction	Brian Tait PM	856-302-4360	
Turner Construction	Matt Curry PM	215 432 7530	
Magnum Inc.	Mike Rongione PM	215 957 7886	
S.B Conrad	Mike Ferguson PM	610-459-5010	
Wade Ray	Don Sullivan SR. PM	732-297-1700	
Builders Inc.	Ryan Gram PM	610 446 0500	
Pride	Vincent Cucchiara PM	484 322 0022	
Robert Thomas	Rob Waskey OWNER	215 778 6626	
Mayfield	Rob Flowers PM	267 872 2510	

Supplier/Credit references:**Company**

FBM	Daniel Parella	610 633 4981	
L W Supply	Deb Mc Kenna	267 547 0493	
Kamco	Tom Gallant	610 721 0072	
Sunbelt	Tyler Winning	215 275 0660	
Capitol Building	Joe Kelly	215 485 2550	

Project Name

Chase Bank Easton Ground up	4/22	\$390,000	Grace
Kinder Park 5 story apartment building out the ground	6/22	\$2,000,000	McDonald
EEW Warehouse Fitout	4/23	\$270,000	Rycon
Amazon Fresh fitout	4/22	\$960,000	Nottingham Co.
Chase Bensalem ground up	1/23	\$350,000	Vericon
Princeton University Board of trustees 22 Chambers fitout	1/23	\$963,314	Massimino
Princeton Friends Center fitout	6/23	\$459,123	Massimino
FAA Airport Philadelphia wood walkways & decks	11/23	\$203,477	Magnum
Ivyland 911 Call center addition ground up	6/23	\$216,000	Magnum
U Penn Law School Fit Out	3/23	\$543,000	Rycon
CMI FIT OUT 20TH & Market	10/20	\$179,998	Rycon

Rivian Carneys Point Distribution Center fitout	7/24	\$343,283	Vericon
Bank of America Philadelphia fitout	8/24	\$267,000	Vericon
Enjoy Distribution Center PA fitout	12/21	\$111,642	MRS
Spring Mill Drive Spec Lab Fit Out	5/22	\$140,000	Turner
Excel Medical ground up	7/24	\$728,000	Robert Thomas
Liacouras Walk Temple wood benches ground up begal	2/23	\$625,000	Mayfield
Westbrook School Summer hvac/act upgrade	8/24	\$350,000	S.B Conrad
William Penn school district classroom Upgrades	8/24	\$296,938	S.B Conrad
The Hamilton 1st floor podium exterior framing	4/22	\$241,520	McDonald
Philadelphia Building Mech replacement	4/23	\$413,642	McDonald
Petes Car Wash Ground Up	5/24	\$270,000	Builders Inc
Sprouts Food Market fit up	6/24	\$375,000	Doyle
Marshalls Distribution Center Addition ground up	5/23	\$350,000	National Maintenance and Build Out



Northeast Regional Council of Carpenters

UNITED BROTHERHOOD OF CARPENTERS AND JOINERS OF AMERICA

WHEREAS, the Contractor desires to employ employees represented by the Northeast Regional Council of Carpenters ("NRCC")/ the Eastern Millwright Regional Council ("EMRC") and their affiliated Local Unions of the United Brotherhood of Carpenters and Joiners of America ("UBC") hereinafter the "Union" in their respective territorial jurisdictions which employment will require payments to the Benefit Funds referenced in the collective bargaining agreements and check-off dues deductions to the NRCC/EMRC.

WITNESSETH, the undersigned agrees to be bound by every applicable current collective bargaining agreement between the NRCC, the EMRC, or other local Unions affiliated with the UBC and the members of the contractor associations, governing wages, working conditions and payments to fringe benefit funds applicable to the construction site location where the work is being performed, which agreements are incorporated herein by reference. The Contractor acknowledges that the Union has demonstrated that the Union has majority support and represents a majority of the Contractor's employees in an appropriate unit for the purposes of collective bargaining. Accordingly, the Union demands and the Contractor recognizes the Union as the exclusive bargaining agent under Section 9 of the NLRA for all of its employees within the contractual bargaining unit. The permanent arbitrator appointed by the Trustees of the Funds shall herein decide all matters concerning wages and benefits and all matters concerning procedural or substantive arbitrability. Notwithstanding any contrary provisions in the above described agreements, the permanent arbitrator is also authorized to hear and decide any and all contractual disputes arising under the grievance and arbitration provisions of those agreements. The Agreements and Declarations of Trust, as amended, governing the above mentioned fringe benefit Funds are agreed to by the parties and incorporated herein by reference. This Agreement shall continue in effect for the duration of the above referenced applicable collective bargaining agreements, whether renewed by renegotiations or otherwise, including any amendments and/or modifications thereto, and shall continue in full force and effect unless at least 90 days before expiration of the then current collective bargaining agreement either party notifies the other in writing by certified mail, return receipt requested, of cancellation of this Agreement. This agreement shall also govern any corporation, partnership, or sole proprietorship which is deemed to be a controlled entity under the Internal Revenue Code or which is a successor to, joint employer with, or alter ego of the undersigned Contractor. To the extent the undersigned contractor subcontracts any work covered by this Agreement to any subcontractor or other person the Contractor shall be liable for all contributions owing to the above mentioned Funds in the event the subcontractor or person fails to pay contributions to said Funds for employees covered by this or the above referred to Agreement who are employed by the said subcontractor or person.

Northeast Regional Council of Carpenters

[Signature]
John Ballantyne, Executive Secretary-Treasurer

12/20/17
Date Agreed Upon

Mike Hand
Witnessing NRCC Council Representative

(Sign & Print)

Original and Copies must be returned to NRCC HQ

-NRCC-03-124

Signatory Contractor

MC Builders LLC
Company Name

300 Almshouse Rd
Address

Richboro PA 18954
City State ZIP

267-475-4014
Phone

Fax

melissa.martin@mcbuildersconstruction.com
E-mail

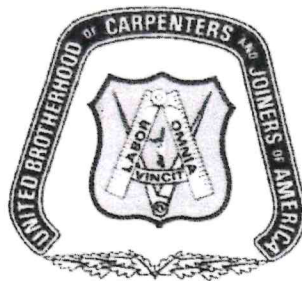
92-2506855
Federal Tax Identification Number

Michael Martin, Melissa A. Martin
Authorized Signature (Sign & Print)

Owner
Title

Agreement

United Brotherhood of Carpenters And Joiners of America



AGREEMENT between MC Builders LLC (herein referred to as the "Employer"), and the United Brotherhood of Carpenters and Joiners of America (hereinafter referred to as the "International Union").

**ARTICLE I
RECOGNITION AND SCOPE**

The Employer agrees to recognize the jurisdictional claims of the International Union and to comply with the contractual wages, fringe benefits, hours and other working conditions established between the International Union affiliates and the employers or recognized employer agencies in the localities in which the Employer does any work within the jurisdiction of the International Union.

**ARTICLE II
WAGES AND FRINGE BENEFIT CONTRIBUTIONS**

Payment of annuity, pension and/or health and welfare contributions for an employee's work in each locality shall be made to such funds and in such amounts as are identified in the applicable collective bargaining agreement for that locality, provided that the designated fund is signatory to an International Union National Reciprocal Agreement. In the event such annuity, pension and/or health and welfare fund is not signatory to the appropriate National Reciprocal Agreement, the equivalent contribution amounts shall be paid to the relevant fund identified in the collective bargaining agreement of the International Union affiliate in the employee's home area, or, in the event such home area fund refuses to accept that contribution, to the Carpenters Labor-Management Pension Trust.

Provided further, that the Employer may, at its discretion, submit the contributions to the employee's home-area Local Union or Regional/District Council funds even if the work-area Local Union or Regional/District Council funds and the employee's home-area Local Union or Regional/District Council funds are signatory to an International Union National Reciprocal Agreement. If the Employer chooses this option, it shall provide sufficient proof to the work area Local Union or Regional/District Council funds that the appropriate contribution amount has been paid to the employee's home-area Local Union or Regional/District Council funds. This option shall not be available if the employee's home-area Local Union or Regional/District Council funds refuses to accept such payments. However, in no event shall the Employer's "key" traveling employees be paid less in wages, and annuity, pension, and/or health and welfare contributions, than what is required under their home-area Local Union or Regional/District Council collective bargaining agreement. This provision, Article II, is strictly limited to the Employer's payment of annuity, pension and/or health and welfare contributions. The Employer is obligated to pay dues check-off and all other contributions required under the applicable work-area collective bargaining agreement to the work-area Local Union or Regional/District Council.

**ARTICLE III
UNIFORM AGREEMENT:
UBC INTERNATIONAL TRAINING FUND**

The Employer and International Union recognize the need for quality safety and health training and related services to enable International Union members to remain healthy and productive, and to aid the Employer in meeting its own safety and health goals as well as those established by government agencies and construction owners. The Employer and the International Union further recognize the need for quality training for apprentices and journey persons to meet the industry's needs for skilled craft labor. And, finally, the Employer and the International Union recognize the importance of cooperating in jointly and aggressively pursuing new work opportunities utilizing International Union members and in formulating new initiatives designed to enhance the competitiveness of union contractors.

Therefore, in addition to any contributions otherwise called for herein, the parties agree that the Employer shall make a contribution of ten cents (\$.10) per hour worked for each employee covered by this Agreement to the CARPENTERS INTERNATIONAL TRAINING FUND. The parties further agree to any future increases made to the current contribution amount. Payments to the fund shall be made on or before the 20th day of the month following the month of the work performed and shall be remitted in accordance with the instructions of the trustees of the Fund. If the Employer contributes to the Fund for the hours worked under this agreement via a local agreement, the Employer does not contribute again at the national level.

The Employer agrees to be bound by the Carpenters International Training Fund trust agreement. Upon request, each Employer shall receive a copy of the Fund's annual report.

ARTICLE IV SUBCONTRACTING

The Employer shall not subcontract any work within the jurisdiction of the International Union which is to be performed at the jobsite except to a contractor who holds an applicable agreement with the International Union or its relevant affiliate, or who agrees in writing prior to or at the time of the execution of the subcontract to be bound by the terms of this Agreement.

ARTICLE V HIRING

The International Union agrees to refer personnel to jobs upon a nondiscriminatory basis, such referral to be made upon the request of the Employer who retains the right to reject or accept the applicants for employment. The International Union affiliates having jurisdiction in the respective areas of the performance of work will maintain appropriate nondiscriminatory facilities for the registration and referral of personnel possessing the skills required for the performance of work by the Employer. The Employer agrees to use said facilities in filling job vacancies on all projects.

In the event that no such facilities are maintained or that the facility maintained is unable to fill requisitions for employees within a 48-hour period, excluding Saturdays, Sundays, and holidays, the Employer may employ applicants directly at the jobsite on a nondiscriminatory basis. In such event, the Employer will notify the International Union affiliate of the names and classifications and the dates of such hirings.

On any work covered under this Agreement, the Employer shall be permitted to bring in two (2) "key" traveling employees from its home area to perform required work in any jurisdiction or geographical area of the International Union without the necessity of securing work permits. However, the Employer must, before starting work, advise the Local Union and/or Regional/District Council in the area where the work is to be performed of their presence and the intended duration of the project.

Should the Employer require more employees than the two (2) "key" traveling employees for any project, any additional employees shall be requested from the Local Union or Regional/District Council where the work is to be performed. Provided further, that if the Employer shall require more than the two (2) key traveling employees, up to the next two employees thereafter hired shall be requested from the Local Union or Regional/District Council where the work is to be performed. And, thereafter, the Employer is obligated to secure a minimum of fifty (50) percent of the requisite additional employees from the Local Union or Regional/District Council where the work is to be performed on a one-for-one basis. Upon completion of the work, the company shall advise of their departure.

The Employer will post in places where notices to employees and applicants for employment are customarily posted all of the provisions relating to the above hiring arrangements.

**ARTICLE VI
STRIKES AND LOCKOUTS**

There shall be no strike or lockout pending any dispute being investigated and all peaceable means taken to bring about a settlement. Any dispute relating to this Agreement may be prosecuted in accordance with the grievance/arbitration procedure of the member's home area Local Union Master Labor Agreement, or the work area Local Union Master Labor Agreement, and the Employer agrees to be bound by those procedures.

**ARTICLE VII
SPECIAL AGREEMENTS**

Addenda to this Agreement which are required to place the Employer in a more competitive position or address the owners' requirements may be established. Provided that, where it is demonstrated by the Employer that the application of provisions under this Agreement or the applicable International Union affiliate agreements covering the geographical area where the work is to be performed may, or will, result in the loss of union construction or preventable financial injury to the Employer and/or its employees, the International Union shall meet with the Employer, at the Employer's request, to discuss a modification of area and/or job site conditions as would relate to the application of this Agreement. Such meetings shall initially be between the Employer and the appropriate International Union affiliate, and, failing resolution, then with the appropriate International Union General Executive Board Member joining such discussions. Such meetings shall be expedited to accommodate the circumstances. Any addenda shall be reduced to writing and shall be made part of this Agreement for a specific project or area, with a signed copy forwarded to the International Union and the Employer.

**ARTICLE VIII
DURATION**

This Agreement shall be effective as of the below execution date and shall remain in effect for three (3) years from that date, and it shall automatically renew itself for subsequent three-year periods unless written notice to terminate is given by either party to the other by registered or certified mail not more than ninety (90), and not less than sixty (60), days prior to its expiration date or the expiration date of any subsequent renewal period. With respect to any jobs in progress as of the expiration date, termination shall not be effective until the completion of such jobs.

MC Builders LLC

(Employer Name)

Jennifer Coyle

(Signature)

Jennifer Coyle Owner & Vice President

(Typed Name and Title)

300 Almshouse Road

Richboro, PA, 18954

(Address)

Telephone: (267) 779-1874

Fax: _____

UNITED BROTHERHOOD OF CARPENTERS
AND JOINERS OF AMERICA

Douglas McCarran

(General President)

Douglas McCarran

(Typed Name)

101 Constitution Avenue N.W.

Washington, D.C. 20001

(Address)

Telephone: 202-546-6206

Fax: 202-543-5724

Effective Date: *3/26/2024*

**DRYWALL FINISHERS
May 1, 2018 to April 30, 2021**

Signature Page

In Witness whereof, the parties hereto, intending to be legally bound, have hereunto set their hands and seals the day and year and for and period extended by Article 27.5

From: _____ **To:** _____

I/We, the undersigned, an EMPLOYER in the Painting, Paperhanging, Drywall, and Glazing Industries, have read the foregoing Agreement, am familiar with its provisions, accept and agree to be bound by all its terms and conditions. I also agree, with the signing of this Agreement, to provide to District Council No. 21 a complete list of all my journeypersons and apprentices whom I employ.

Independent Employer or Association

**District Council # 21
International Union of Painters and Allied Trades**

BY /s/ _____
Joseph T. Ashdale
Business Manager/Secretary Treasurer

MC Builders LLC
Company

BY /s/ Melissa A. Martin 1/29/19
Employer Representative or Independent Employer Association
Melissa A. Martin, Managing Member